

*Ord # 94-11*

NOTICE TO TAXPAYERS OF BUDGET ESTIMATES AND TAX RATES

Notice is hereby given the taxpayers of COUNTY CITY TOWNSHIP OF LEBANON, Indiana, that the County Council, Common Council or Town Board of Trustees of LEBANON, Indiana, at COUNCIL CHAMBERS 201 East Main Street on AUGUST 22, 1994 at 7:30 a.m. will conduct a public hearing on the budget. Following this meeting, the aforementioned Council, Board of Trustees will meet at COUNCIL CHAMBERS 201 East Main Street on August 29, 1994 at 5:00 p.m. to adopt the following budget.

BUDGET ESTIMATE

Complete detail of the budget estimates by fund and/or department may be seen at the County Auditor, City Controller, Clerk-Treasurer's Office. The proposed use of Federal Revenue Sharing Funds will be considered at the proposed budget hearing. The general public is encouraged to attend and participate at this hearing discussing proposed uses of Federal Revenue Sharing Funds.

| FUND              | BUDGET ESTIMATE   | ESTIMATE OF FUNDS TO BE RAISED | PROPERTY TAX REPLACEMENT CREDIT | NET TAX RATE | FUND                                      | BUDGET ESTIMATE | ESTIMATE OF FUNDS TO BE RAISED | PROPERTY TAX REPLACEMENT CREDIT | NET TAX RATE |
|-------------------|-------------------|--------------------------------|---------------------------------|--------------|---|-----------------|--------------------------------|---------------------------------|--------------|
| General           | FUND \$ 3,344,324 | \$ 782,811                     | \$                              | 1.20         | LR&S                                      | FUND \$ 54,500  | \$ -0-                         | \$                              | -0-          |
| Park & Recreation | FUND 369,213      | 126,627                        |                                 | .19          | Cum Cap Development                       | FUND 276,342    | 97,818                         |                                 | .15          |
| Sanitation        | FUND 357,080      | 44,104                         |                                 | .07          |   |                 |                                |                                 |              |
| Fire Pension      | FUND 294,000      | 218,160                        |                                 | .34          |   |                 |                                |                                 |              |
| Police Pension    | FUND 255,622      | 160,426                        |                                 | .25          |   |                 |                                |                                 |              |
| Storm Water       | FUND 464,125      | 392,098                        |                                 | .60          | Totals - County, City<br>Town Local Funds | 5,690,459       | 1,822,044                      |                                 | 2.80         |
| Motor Vehicle     | FUND 275,153      | -0-                            |                                 | -0-          | Federal Revenue Sharing<br>Trust Fund     |                 |                                |                                 |              |
|                   |                   |                                |                                 | TOTALS       |   | \$ 5,690,459    | \$ 1,822,044                   | \$                              | 2.80         |

Taxpayers appearing shall have a right to be heard thereon. After the tax rates have been determined and presented to the county auditor not later than two days prior to the second Monday in September, and the rate fixed by the county tax adjustment board, or on their failure so to do, by the county auditor, ten or more taxpayers feeling themselves aggrieved by such rates, may appeal to the state board of tax commissioners for further and final hearing thereon by filing a petition with the county auditor on or before the tenth day after publication of the county auditor of tax rates charged, and the state board of tax commissioners will fix a date for hearing in this county.

*Aug 8* 1994

*Thomas C. Hrota*